

## UNIVERSITY ACADEMY Y CLUB AFTER SCHOOL PROGRAM ENROLLMENT 2024-2025

Program Hours of Operation: 2:30 p.m.-5:30 p.m.

#### **BEFORE AND AFTER SCHOOL**

Full Day Kindergarten enrollee to 12 years of age

The Y Club program is a great place to be before and after school with a lot of positive staff interaction and learning opportunities. We provide an after school snack, physical fitness time, homework time, and a wide variety of other activities, including time to socialize with friends and play games.

#### **Enrollment Information**

### Ways to Enroll

|   | ways to Emon                    |   |  |  |  |  |
|---|---------------------------------|---|--|--|--|--|
| - | Online<br>Preferred<br>Method * | KansasCityYMCA.org/YClub Full-Time  |  |  |  |  |
|   | Mail-In                         | Association Resource Center<br>3100 Broadway, Suite 1020<br>Kansas City, MO 64111 |  |  |  |  |
|   | Fax                             | 816.931.1847  |  |  |  |  |

#### **Weekly Fees**

| Trees.            | Weekly rees  |  |  |  |  |
|-------------------|--|--|--|--|--|
| Program           | Full-Time  |  |  |  |  |
| After School Only | \$65.00  |  |  |  |  |
| Drop-Ins          | Based on availability. Call Youth Development Services at 816.360.3390 for availability and rates. |  |  |  |  |
| Registration Fee  | \$50.00  |  |  |  |  |

## **Enrollment Dates**

- May 9: Enrollment begins for all families.
- July 15: Thanks to the generosity of donors, the Y provides financial assistance to those who qualify. July 15, 2024, is the deadline to apply for financial assistance and have your award begin on the first day of school. Financial assistance applications will be accepted after July 14, and awards for those who qualify will be based on availability. All forms must be complete for an application to be entered into the review process.
- August 6: Must register by August 6 to be eligible for a first day of school start date. Your email receipt will serve as a registration confirmation.

**IMPORTANT:** Y Club registration closes when a site reaches capacity. If site capacity is reached, you may request to be placed on the wait list. Minimum program enrollment numbers must be met for a Y Club program to occur.

#### **Program Information**

- At the time of enrollment, the registration fee plus the first week of payment is due.
- Payments are due weekly and can be paid by electronic draft, online or by check/money order at your school to the YMCA staff. Check payments are due on Monday one week prior to the week of care.
- Programs are licensed and participate in the child care state subsidy program.
- Financial assistance is available for those who qualify (based on availability.)
- Fees are based on enrollment and not on attendance. Fees are not pro-rated based on the number of days in a week.
- Registrations for future start dates require payment for all weeks up to the start date.
- Changes to enrollment are based on availability and are required in writing one business week prior to the effective date of the change.
- Withdrawing from the program requires one week's notice in writing on the Change/Drop Request form.
- Because we are committed to protecting your privacy, email payment information are not accepted.

### **Program and Administrative Fees**

- A late payment fee of \$20 is charged if your payment is received after the due date.
- A late pickup fee of \$1 is charged per minute per child. Late pickup fees are due when your child is picked up.
- Administrative Fee for enrollment changes: \$25 per request.
- Reenrollment Fee (if your child leaves the program and returns in the same school year): \$25.

#### **Public Health Disclaimer**

In the event Y Club services must be closed for a period of time by the school district or government office, 50% of the program fee may be required to ensure program continuity.

For more information, visit KansasCityYMCA.org/YClub. For program and account information, call the Youth Development Services Support Line at 816.360.3390 or email us at yclubsupport@kansascityymca.org.



## FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# UNIVERSITY ACADEMY Y CLUB AFTER SCHOOL PROGRAM ENROLLMENT 2024-2025

For Office Use Only:

| Customer ID   |   |                                      |                             |  |  |  |  |
|---|---|--------------------------------------|-----------------------------|--|--|--|--|
| Signature   | gnature Date Processed                              |                                      |                             |  |  |  |  |
| Please type or print neatly and complete all sec  | tions. Incomplete or illegible regist               | ration forms will not be proce       | ssed.                       |  |  |  |  |
| Participant Information   |   |                                      |                             |  |  |  |  |
| Child's Name  | Date of Birth                                       | ☐ Male ☐ Non-Binary ☐ Female ☐ Other |                             |  |  |  |  |
| Address   |   |                                      | ·                           |  |  |  |  |
| City  | 2   | itate Zip                            |                             |  |  |  |  |
| Primary Guardian Name   | L   |                                      |                             |  |  |  |  |
| Employer  |   |                                      |                             |  |  |  |  |
| Primary Phone   | Mobile Phone  |                                      |                             |  |  |  |  |
| Email   |   |                                      |                             |  |  |  |  |
| Secondary Guardian Name   |   |                                      |                             |  |  |  |  |
| Employer  |   |                                      |                             |  |  |  |  |
| Primary Phone   | Mobile Phone  |                                      |                             |  |  |  |  |
| Email   |   |                                      |                             |  |  |  |  |
| irant funds from a variety of sources support this<br>emographic data. No personal or identifying infor | program. By answering this question will be shared. | on, you will help us respond t       | o our funders' requests for |  |  |  |  |
| American Indian or Alaska NativeAsian   | _Black or African AmericanHisp                      | panic or LatinoPacific Isla          | inderWhite                  |  |  |  |  |
| Two or More RacesPrefer Not To Answer   |   |                                      |                             |  |  |  |  |
| hat is your child's primary language?   |   |                                      |                             |  |  |  |  |
| as your child ever been diagnosed with allergies, <i>i</i>  |   |                                      | , .,                        |  |  |  |  |
| oes your child have an IEP or 504? If yes, please   | describe:   |                                      |                             |  |  |  |  |
| /ill your child be required to take medication while  | e at the program? If yes, please des                | cribe:                               |                             |  |  |  |  |
| oes your child require special assistance? If yes, p  | please describe:                                    |                                      |                             |  |  |  |  |
| mergency Contact and Authorized Pick Up <b>(Other</b>   | than parent or guardian):                           |                                      |                             |  |  |  |  |
| ame   | Phone   |                                      |                             |  |  |  |  |

#### **OUR MISSION**

| Child's Nar  |  |                              |                                   |  |  |  |  |
|--|--|------------------------------|-----------------------------------|--|--|--|--|
|  | Last Name  |                              | First Name                        |  |  |  |  |
| Enrollment Information   |  |                              |                                   |  |  |  |  |
| List school. School name REQUIRED to process enrollment.   |  |                              |                                   |  |  |  |  |
| Program: Full-Time After School \$6  | 50   |                              |                                   |  |  |  |  |
| Payment Information  |  |                              |                                   |  |  |  |  |
| PAYER INFORMATION: A person, other than the primary guardian may pay for the weekly payments. If the person who will be responsible for payments is different than the primary guardian please complete this section. Each account may have one payer. Splitting balances between multiple parties is not available.   |  |                              |                                   |  |  |  |  |
| Payer Name   |  | Payer Phone Number           | Payer Phone Number                |  |  |  |  |
| Address  |  |                              |                                   |  |  |  |  |
| City   |  | State                        | Zip                               |  |  |  |  |
| Y CLUB WEEKLY PAYMENT OPTIONS  |  |                              |                                   |  |  |  |  |
| Pay by check/money order at site weekl   | y on Monday one week prior                         | ☐ Draft by credit card/      | checking account weekly on Sunday |  |  |  |  |
| For automatic drafts please select one   | of the following account opti                      | ons                          |                                   |  |  |  |  |
| Please draft from my card information  | below Please draft from                            | n my attached VOIDED checkir | ng account information            |  |  |  |  |
| Registration fee and first week's tu   | ition amount \$                                    |                              |                                   |  |  |  |  |
| (Registration WILL NOT be processed v  | vithout payment. Cash not acc                      | cepted.)                     |                                   |  |  |  |  |
| YMCA Annual Campaign Included is an additional amount to contribute to another youth's participation in Y Club who might not be able to participate without our donation. \$   |  |                              |                                   |  |  |  |  |
| Check #  | ☐ Visa ☐ MasterCard                                | ☐ Discover ☐ Amer            | ican Express                      |  |  |  |  |
| Last 4 Digits of Credit/Debit Card   | Last 4 Digits of Credit/Debit Card Expiration Date |                              |                                   |  |  |  |  |
| month/year  I understand that the registration fee is non-refundable and non-transferable, except for medical reasons, in which case a doctor's note must accompany a refund or transfer request. I understand that my child may not attend the Y program until the Emergency Information Packet, which includes Enrollment Form, Health History Form and Authorization for Emergency Medical Care Form, is completed and provided to the Y Club at the school they will be attending. |  |                              |                                   |  |  |  |  |
| I acknowledge that I have read the Y Clu   | b Before and After School Prog                     | gram information sheet.      |                                   |  |  |  |  |
| Payer Signature  |  | [                            | Date                              |  |  |  |  |
| FINANCIAL ASSISTANCE   |  |                              |                                   |  |  |  |  |
| Thanks to the generosity of donors, the Y provides financial assistance to those who qualify. Please submit a YMCA financial assistance application to be considered. All forms must be complete for an application to be entered into the review process.   |  |                              |                                   |  |  |  |  |
| WAYS TO ENROLL   |  |                              |                                   |  |  |  |  |
| Because we are committed to your privac  | ry, we do not accept payments v                    | via email.                   |                                   |  |  |  |  |
| MAIL-IN  | FAX  |                              |                                   |  |  |  |  |
| Association Resource Center 3100 Broadway, Suite 1020  | 816.931.1847                                       |                              |                                   |  |  |  |  |
| Kansas City, MO 64111  | EMAIL yclubsupport@kansascityymo                   | ca.org                       |                                   |  |  |  |  |