

FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# PIPER SCHOOL DISTRICT Y CLUB BEFORE AND AFTER SCHOOL PROGRAM ENROLLMENT 2024-2025

### Program Hours of Operation: 6:30 a.m.-6 p.m.

## **BEFORE AND AFTER SCHOOL**

### Full Day Kindergarten enrollee to 12 years of age

The Y Club program is a great place to be before and after school with a lot of positive staff interaction and learning opportunities. We provide an after school snack, physical fitness time, homework time, and a wide variety of other activities, including time to socialize with friends and play games.

Participating free or reduced lunch rate schools:

• Piper Prairie (K-2) • Piper Creek (3-5)

## **Enrollment Information**

| Way | ٧S  | to | Enro | ll |
|-----|-----|----|------|----|
|     | , - |    |      |    |

| Online<br>Preferred<br>Method | KansasCityYMCA.org/YClub<br>Full-Time   |
|-------------------------------|---|
| Mail-In                       | Association Resource Center<br>3100 Broadway, Suite 1020<br>Kansas City, MO 64111 |
| Fax                           | 816.931.1847  |

#### Weekly Fees

| Program                    | Fees   |
|----------------------------|--|
| Before AND After<br>School | \$85.00  |
| Before OR After<br>Only    | \$60.00  |
| Drop-Ins                   | Based on availability. Call Youth<br>Development Services at 816.360.3390<br>for availability and rates. |
| Registration Fee           | \$45.00  |

There are scholarships for tuition available on a limited basis for families that qualify for free and reduced lunch. Scholarships are awarded on a first come, first served basis. Please submit a copy of your free or reduced lunch letter from the school district to qualify.

#### **Enrollment Dates**

- May 8: Enrollment begins for all families.
- August 12: Must register by August 12 to be eligible for a first day of school start date. Your email receipt will serve as a registration confirmation.

**IMPORTANT:** Y Club registration closes when a site reaches capacity. If site capacity is reached, you may request to be placed on the wait list. Minimum program enrollment numbers must be met for a Y Club program to occur.

#### **Program Information**

- At the time of enrollment, the registration fee plus the first week of payment is due.
- Payments are due weekly and can be paid by electronic draft, online or by check/money order at your school to the YMCA staff. Check payments are due on Monday one week prior to the week of care.
- Programs are licensed and participate in the child care state subsidy program.
- Fees are based on enrollment and not on attendance. Fees are not pro-rated based on the number of days in a week.
- Registrations for future start dates require payment for all weeks up to the start date.
- Changes to enrollment are based on availability and are required in writing one business week prior to the effective date of the change.
- Withdrawing from the program requires one week's notice in writing on the Change/Drop Request form.
- Because we are committed to protecting your privacy, email payment information is not accepted.

### **Program and Administrative Fees**

- A late payment fee of \$20 is charged if your payment is received after the due date.
- A late pickup fee of \$1 is charged per minute per child. Late pickup fees are due when your child is picked up.
- Administrative Fee for enrollment changes: \$25 per request.
- Reenrollment Fee (if your child leaves the program and returns in the same school year): \$25.

#### **Public Health Disclaimer**

In the event Y Club services must be closed for a period of time by the school district or government office, 50% of the program fee may be required to ensure program continuity.

For more information, visit KansasCityYMCA.org/YClub. For program and account information, call the Youth Development Services Support Line at 816.360.3390 or email us at yclubsupport@kansascityymca.org.



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## PIPER SCHOOL DISTRICT Y CLUB BEFORE AND AFTER SCHOOL PROGRAM ENROLLMENT 2024-2025

| For Office Use Only: |                |
|----------------------|----------------|
| Customer ID          |                |
|                      |                |
| Signature            | Date Processed |
|                      |                |

Please type or print neatly and complete all sections. Incomplete or illegible registration forms will not be processed.

| Participant Information |               |       |                   |                   |
|-------------------------|---------------|-------|-------------------|-------------------|
| Child's Name            | Date of Birth |       | on-Binary<br>ther | Grade - Fall 2024 |
| Address                 |               |       |                   |                   |
| City                    |               | State | Zip               |                   |
| Primary Guardian Name   |               |       |                   |                   |
| Employer                |               |       |                   |                   |
| Primary Phone           | Mobile Phone  | 2     |                   |                   |
| Email                   |               |       |                   |                   |
| Secondary Guardian Name |               |       |                   |                   |
| Employer                |               |       |                   |                   |
| Primary Phone           | Mobile Phone  | 2     |                   |                   |
| Email                   |               |       |                   |                   |

Grant funds from a variety of sources support this program. By answering this question, you will help us respond to our funders' requests for demographic data. No personal or identifying information will be shared.

\_\_\_\_American Indian or Alaska Native \_\_\_\_Asian \_\_\_\_Black or African American \_\_\_\_Hispanic or Latino \_\_\_\_Pacific Islander \_\_\_\_White

\_\_\_\_Two or More Races \_\_\_\_Prefer Not To Answer

What is your child's primary language? \_\_\_\_\_

Has your child ever been diagnosed with allergies, AD(H)D, Autism, emotional health disorders, or hearing disabilities? If yes, please describe:

#### Name \_

\_ Phone \_\_\_\_\_

OUR MISSION The YMCA of Greater Kansas City, founded on Christian principles, is a charitable organization with an inclusive environment committed to enriching the quality of family, spiritual, social, mental and physical well-being. A UNITED WAY AGENCY

| Child's Na  | ne<br>Last Name                       |                           | First Name                        |
|---|---------------------------------------|---------------------------|-----------------------------------|
| Enrollment Information  |                                       |                           |                                   |
| Select School   | Piper Creek (3-5)                     |                           |                                   |
| Program: Before AND After School  | \$85 🗌 Before Sch                     | nool Only \$60            | After School Only \$60            |
| Payment Information   |                                       |                           |                                   |
| PAYER INFORMATION: A person, othe<br>responsible for payments is different t<br>Splitting balances between multiple p   | han the primary guardian please       |                           |                                   |
| Payer Name  |                                       | Payer Phone Number        |                                   |
| Address   |                                       |                           |                                   |
| City  |                                       | State                     | Zip                               |
| Y CLUB WEEKLY PAYMENT OPTIONS   |                                       |                           |                                   |
| Pay by check/money order at site weekl  | y on Monday one week prior            | Draft by credit card/     | checking account weekly on Sunday |
| For automatic drafts please select one  | of the following account option       | S                         |                                   |
| Please draft from my card information   | below 🗌 Please draft from m           | y attached VOIDED checkir | ng account information            |
| Registration fee and first week's tu  | ition amount \$                       |                           |                                   |
| (Registration WILL NOT be processed v   |                                       |                           |                                   |
| YMCA Annual Campaign<br>Included is an additional amount to contribute to another youth's<br>participation in Y Club who might not be able to participate without our donation. \$  |                                       |                           |                                   |
| Check #   | 🗌 Visa 📃 MasterCard [                 | Discover 🗌 Amei           | rican Express                     |
| Last 4 Digits of Credit/Debit Card Expiration Date  |                                       |                           |                                   |
| I understand that the registration fee is non-refundable and non-transferable, except for medical reasons, in which case a doctor's note<br>must accompany a refund or transfer request. I understand that my child may not attend the Y program until the Emergency Information<br>Packet, which includes Enrollment Form, Health History Form and Authorization for Emergency Medical Care Form, is completed and<br>provided to the Y Club at the school they will be attending.<br>I acknowledge that I have read the Y Club Before and After School Program information sheet. |                                       |                           |                                   |
|   |                                       |                           |                                   |
| Payer Signature   |                                       | [                         | Date                              |
| FINANCIAL ASSISTANCE  |                                       |                           |                                   |
| Thanks to the generosity of donors, the<br>application to be considered. All forms m  |                                       |                           |                                   |
| WAYS TO ENROLL  |                                       |                           |                                   |
| Because we are committed to your privacy, we do not accept payments via email.  |                                       |                           |                                   |
| MAIL-IN<br>Association Resource Center  | <b>FAX</b><br>816.931.1847            |                           |                                   |
| 3100 Broadway, Suite 1020<br>Kansas City, MO 64111  | EMAIL<br>yclubsupport@kansascityymca. | org                       |                                   |
|   |                                       |                           | Povisod 04 2024                   |