

## PIPER SCHOOL DISTRICT Y CLUB BEFORE AND AFTER SCHOOL PROGRAM ENROLLMENT 2023-2024

Program Hours of Operation: 6:30 a.m.-6 p.m.

### **BEFORE AND AFTER SCHOOL**

Full Day Kindergarten enrollee to 12 years of age

The Y Club program is a great place to be before and after school with a lot of positive staff interaction and learning opportunities. We provide an after school snack, physical fitness time, homework time, and a wide variety of other activities, including time to socialize with friends and play games.

Participating free or reduced lunch rate schools:

• Piper Prairie (K-2)

Piper Creek (3-5)

#### **Enrollment Information**

Ways to Enroll

| Online<br>Preferred<br>Method | KansasCityYMCA.org/YClub Full-Time  |
|-------------------------------|---|
| Mail-In                       | Association Resource Center<br>3100 Broadway, Suite 1020<br>Kansas City, MO 64111 |
| Fax                           | 816.931.1847  |

**Weekly Fees** 

| Program                    | Fees   |
|----------------------------|--|
| Before AND After<br>School | \$85.00  |
| Before OR After<br>Only    | \$60.00  |
| Drop-Ins                   | Based on availability. Call Youth<br>Development Services at 816.360.3390<br>for availability and rates. |
| Registration Fee           | \$45.00  |

There are scholarships for tuition available on a limited basis for families that qualify for free and reduced lunch. Scholarships are awarded on a first come, first served basis. Please submit a copy of your free or reduced lunch letter from the school district to qualify.

#### **Enrollment Dates**

- May 10: Enrollment begins for all families.
- August 7: Must register by August 7 to be eligible for a first day of school start date. Your email receipt will serve as a registration confirmation.

**IMPORTANT:** Y Club registration closes when a site reaches capacity. If site capacity is reached, you may request to be placed on the interest list. Minimum program enrollment numbers must be met for a Y Club program to occur.

#### **Program Information**

- At the time of enrollment, the registration fee plus the first week of payment is due.
- Payments are due weekly and can be paid by electronic draft, online or by check/money order at your school to the YMCA staff. Check payments are due on Monday one week prior to the week of care.
- Programs are licensed and participate in the child care state subsidy program.
- Fees are based on enrollment and not on attendance. Fees are not pro-rated based on the number of days in a week.
- Registrations for future start dates require payment for all weeks up to the start date.
- Changes to enrollment are based on availability and are required in writing one business week prior to the effective date of the change.
- Withdrawing from the program requires one week's notice in writing on the Change/Drop Request form.
- Because we are committed to protecting your privacy, email payment information is not accepted.

### **Program and Administrative Fees**

- A late payment fee of \$20 is charged if your payment is received after the due date.
- A late pickup fee of \$1 is charged per minute per child. Late pickup fees are due when your child is picked up.
- Administrative Fee for enrollment changes: \$25 per request.
- Reenrollment Fee (if your child leaves the programs and returns in the same school year): \$25.

#### **Public Health Disclaimer**

In the event Y Club services must be closed for a period of time by the school district or government office, 50% of the program fee may be required to ensure program continuity.

For more information, visit KansasCityYMCA.org/YClub. For program and account information, call the Youth Development Services Support Line at 816.360.3390.



## FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

# PIPER SCHOOL DISTRICT Y CLUB BEFORE AND AFTER SCHOOL PROGRAM ENROLLMENT 2023-2024

For Office Use Only:

| Customer ID   |                              |                                    |                            |  |
|---|------------------------------|------------------------------------|----------------------------|--|
| Signature   | Date Processed               |                                    |                            |  |
| Please type or print neatly and complete all sections. In   | ncomplete or illegible regis | tration forms will not be process  | ed.                        |  |
| Participant Information   |                              |                                    |                            |  |
| Child's Name  | Date of Birth                | <ul><li></li></ul>                 | Grade - Fall 2023          |  |
| Address   | 1                            | 1                                  | '                          |  |
| City  |                              |                                    |                            |  |
| Primary Guardian Name   |                              |                                    |                            |  |
| Employer  |                              |                                    |                            |  |
| Primary Phone   | Mobile Phone                 | Mobile Phone                       |                            |  |
| Email   |                              |                                    |                            |  |
| Secondary Guardian Name   |                              |                                    |                            |  |
| Employer  |                              |                                    |                            |  |
| Primary Phone   | Mobile Phone                 |                                    |                            |  |
| Email   |                              |                                    |                            |  |
| Grant funds from a variety of sources support this programodemographic data. No personal or identifying informationAmerican Indian or Alaska NativeAsianBlack o | will be shared.              |                                    | •                          |  |
| Two or More RacesPrefer Not To Answer   |                              |                                    |                            |  |
| What is your child's primary language?  |                              |                                    |                            |  |
| Has your child ever been diagnosed with allergies, AD(H)D,  | , Autism, emotional health   | disorders, or hearing disabilities | ? If yes, please describe: |  |
| Does your child have an IEP or 504? If yes, please describ  | e:                           |                                    |                            |  |
| Will your child be required to take medication while at the   | program? If yes, please de   | escribe:                           |                            |  |
| Does your child require special assistance? If yes, please o  | describe:                    |                                    |                            |  |
| Emergency Contact and Authorized Pick Up <b>(Other than pa</b>  | rent or guardian):           |                                    |                            |  |
| Name  | Phone                        |                                    |                            |  |

#### **OUR MISSION**

| Last Name  |                    | First Name               |  |  |  |
|--|--------------------|--------------------------|--|--|--|
| Enrollment Information   |                    |                          |  |  |  |
| Select School: Piper Prairie (K-2) Piper Creek (3-5)   |                    |                          |  |  |  |
| Program: Before AND After School \$85 Before  Drop-In Only   | School Only \$60   | ☐ After School Only \$60 |  |  |  |
| Payment Information  |                    |                          |  |  |  |
| PAYER INFORMATION: A person, other than the primary guardian may pay for the weekly payments. If the person who will be responsible for payments is different than the primary guardian please complete this section. Each account may have one payer. Splitting balances between multiple parties is not available.   |                    |                          |  |  |  |
| Payer Name   | Payer Phone Number |                          |  |  |  |
| Address  |                    |                          |  |  |  |
| City   | State              | Zip                      |  |  |  |
| Y CLUB WEEKLY PAYMENT OPTIONS  |                    |                          |  |  |  |
| Pay by check/money order at site weekly on Monday one week prior  Draft by credit card/checking account weekly on Sunday  For automatic drafts please select one of the following account options  |                    |                          |  |  |  |
| Please draft from my card information below Please draft from my attached VOIDED checking account information  Registration fee and first week's tuition amount \$  (Registration WILL NOT be processed without payment. Cash not accepted.)   |                    |                          |  |  |  |
| YMCA Annual Campaign Included is an additional amount to contribute to another youth's participation in Y Club who might not be able to participate without our donation. \$   |                    |                          |  |  |  |
| Check# Visa  |                    |                          |  |  |  |
| month/year  I understand that the registration fee is non-refundable and non-transferable, except for medical reasons, in which case a doctor's note must accompany a refund or transfer request. I understand that my child may not attend the Y program until the Emergency Information Packet, which includes Enrollment Form, Health History Form and Authorization for Emergency Medical Care Form, is completed and provided to the Y Club at the school they will be attending. |                    |                          |  |  |  |
| I acknowledge that I have read the Y Club Before and After School Program information sheet.   |                    |                          |  |  |  |
| Payer Signature  | D                  | ate                      |  |  |  |
| FINANCIAL ASSISTANCE   |                    |                          |  |  |  |
| Thanks to the generosity of donors, the Y provides financial assistance to those who qualify. Please submit a YMCA financial assistance application to be considered. All forms must be complete for an application to be entered into the review process.   |                    |                          |  |  |  |
| WAYS TO ENROLL   |                    |                          |  |  |  |
| Because we are committed to your privacy, we do not accept payments  | via email.         |                          |  |  |  |
| MAIL-IN FAX Association Resource Center 816.931.1847 3100 Broadway, Suite 1020 Kansas City, MO 64111   |                    |                          |  |  |  |

Child's Name \_\_